



**GOVERNMENT OF WEST BENGAL
DEPARTMENT OF SCHOOL EDUCATION
STATE COUNCIL OF EDUCATIONAL RESEARCH & TRAINING
SAKTIGARH GOVERNMENT SPONSORED PRIMARY
TEACHERS' TRAINING INSTITUTE, UNIT - II**

P.O: BARSUL DIST: PURBA BARDHAMAN* PIN: 713124*
Email: saktigarhspgovtptti2@gmail.com, Website: <https://saktigarhunittwo.wbptti.in/>

ESTD: 1958

Memo No: 45 /SGSPPTI-UNIT-II/ 2026

Date: April 8, 2026

:- NOTICE INVITING QUOTATIONS:-

This is to inform all concerned that SAKTIGRAH GOVERNMENT SPONSORED PTTI, UNIT-II requires an urgent **Supply and installation of Sanitary Napkin Vending Machine Set**. Accordingly, **sealed quotations are hereby invited from reputed and eligible agencies/suppliers/contractors.**

- **Date of Quotation Call: April 8, 2026**
- **Last Date & Time for Submission: April 15, 2026 up to 02:00 P.M.**

The quotation must be submitted in a **sealed envelope**, clearly superscripted as “**Quotation for Supply and installation of Sanitary Napkin Vending Machine**”, and dropped in **Administrative Building of this institution.**

GENERAL TERMS & CONDITIONS:

1. **Unsealed quotations shall not be accepted** under any circumstances.
2. Quotations submitted **through online/email mode will not be considered**. Only quotations submitted through **hand delivery or Speed Post** addressed to the Office of the Teacher-in-Charge will be accepted. No correspondence will be entertained in this matter.
3. Quotations received after the prescribed **deadline shall be summarily rejected**.
4. The agency/supplier **must not be blacklisted by any Government Department / PSU / Autonomous Body**.
5. The quotation must be dropped in **Administrative Building** of the Institution.
6. **Rates must be quoted inclusive of all charges**, such as installation, labour, transportation, taxes, duties, etc.
7. **No overwriting or cutting** is permitted in the quoted rates. If found, the quotation shall be rejected.
8. The quoted rates **must remain valid for a minimum period of 60 (sixty) days** from the date of opening of quotation.
9. **RTGS/NEFT/Bank details** must be furnished along with the quotation.
10. The bidder must quote strictly as per the **specifications provided in Annexure**.
11. **Interested bidders must visit the campus before quoting the rates**.
12. Payment shall be made **through Cheque or ECS after submission of the bill and necessary supporting documents**.
13. **The undersigned reserves the right to accept or reject any or all quotation.**



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ANNEXURE – Supply and installation of Sanitary Napkin Vending Machine Set.

- **Description of Supply/Work :** Disposal of the existing defective sanitary vending machine set through **Exchange/Buy-back basis and supply**, installation, and commissioning of a new sanitary vending machine.
- **Type of machine:** Fully Automatic / Coin Operated.
- **Positioning of machine:** Wall Mounted.
- **Capacity:** 50–100 pads.
- **Quantity:** 02 (Two) Sets.

Specific Terms & Conditions:

1. The quoted rate should be **inclusive of all taxes (including GST)**, installation, and delivery charges.
2. The machine must be of **good quality and standard make**.
3. The supplier must **provide warranty**.
4. **Delivery and installation** should be completed **within 7–10 days** from the date of work order.
5. The **authority reserves the right to accept or reject any quotation** without assigning any reason.
6. Payment will be made after successful installation and verification.

sd/-

Teacher-In-Charge
Saktigarh Government
Teacher in Charge, Unit-II,
S.G.S. P.T.TI, UNIT - II,
Barsul, Purba Bardhaman, 713124

Copy forwarded for wide circulation and necessary action to:

Memo No: 45/SGSPTTI-UNIT-II/ 2026 Date: April 8, 2026

1. The SCERT, Kolkata
2. The Principal, DIET Burdwan
3. The District Inspector of Primary Education, Burdwan
4. The Chairman, DPSC Bardhaman
5. The Block Development Officer, Burdwan-II, Barsul Unnani, Bardhaman
6. The Pradhan, Barsul Gram Panchayat, Barsul, Bardhaman
7. The Lecturer-in-Charge, Saktigarh Government Sponsored PTTI, Unit-I
8. College Notice Board
9. College Website
10. Office Copy

sd/-
08/04/2026

Teacher-In-Charge
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