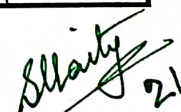


3RD MERIT LIST

| 3RD MERIT LIST | | | | | | | |
|---------------------|------------------|------------|----------|------------|----------------|---------------------|------|
| CATEGORY :- Gen | | | | | | | |
| APPLICATION ID | APPLICANT NAME | DOB | CATEGORY | FULL MARKS | OBTAINED MARKS | PERCENTAGE OF MARKS | RANK |
| 952325047432 | SHREYA SANTRA | 06-12-2002 | Gen | 500 | 444 | 88.8 | 31 |
| 952325038950 | SUCHISMITA KUNDU | 11-08-2005 | Gen | 500 | 442 | 88.4 | 33 |
| 952325008765 | ANANYA KHORAT | 29-05-2003 | Gen | 500 | 436 | 87.2 | 42 |
| CATEGORY :- SC | | | | | | | |
| APPLICATION ID | APPLICANT NAME | DOB | CATEGORY | FULL MARKS | OBTAINED MARKS | PERCENTAGE OF MARKS | RANK |
| 952325018315 | SINIGDHA MALICK | 30-12-2005 | SC | 500 | 409 | 81.8 | 77 |
| 952325061031 | LOVELY MAJUMDAR | 19-10-2001 | SC | 500 | 407 | 81.4 | 79 |
| 952325003077 | SOMA ROY | 04-05-2005 | SC | 500 | 407 | 81.4 | 80 |
| CATEGORY :- ST | | | | | | | |
| APPLICATION ID | APPLICANT NAME | DOB | CATEGORY | FULL MARKS | OBTAINED MARKS | PERCENTAGE OF MARKS | RANK |
| 952325021329 | DIPALI MUDI | 23-07-2005 | ST | 500 | 362 | 72.4 | 130 |
| CATEGORY :- OBC - A | | | | | | | |
| APPLICATION ID | APPLICANT NAME | DOB | CATEGORY | FULL MARKS | OBTAINED MARKS | PERCENTAGE OF MARKS | RANK |
| 952325010800 | SANIA KHATUN | 03-09-1999 | OBC - A | 500 | 411 | 82.2 | 71 |
| CATEGORY :- OBC - B | | | | | | | |
| APPLICATION ID | APPLICANT NAME | DOB | CATEGORY | FULL MARKS | OBTAINED MARKS | PERCENTAGE OF MARKS | RANK |
| 952325002248 | SAMAPTI GHOSH | 21-11-2005 | OBC - B | 500 | 428 | 85.6 | 54 |


 Senior Lecturer in-Charge
 District Institute of Education
 & Training (DIET), Burdwan
 West Bengal (Govt. of W.B.)

21.12.23

Government of West Bengal
DEPARTMENT OF SCHOOL EDUCATION
STATE COUNCIL OF EDUCATIONAL RESEARCH & TRAINING
SAKTIGARH GOVT. SPON PRIMARY TEACHERS' TRAINING INSTITUTE UNIT-II
P.O. - BARSUL, DIST. - Purba Bardhaman, PIN - 713124
E-mail: saktigarhptti2@gmail.com
ESTD.-1958

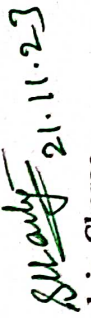
Memo No. 281 /SGSPTTI, Unit-II/23

Dated, Barsul the 21.11.23

ADMISSION NOTICE

(Regarding admission into "2-year D.El.Ed Course" for the session 2023-2025)

- 1.] The provisionally approved list of the selected candidates is displayed on the notice board of the Institute.
- 2.] The "Selected 3rd Merit List" does not guarantee for admission. Admission is strictly subject to the verification of original documents regarding the percentage of marks, date of birth and reservation category, etc.
- 3.] No vocational candidate is eligible for the seats of the other categories.
- 4.] Candidates suffering from congenital and contagious diseases should not be admitted.
- 5.] Expecting mothers should not be admitted. (Married female candidates shall have to submit declaration in this regard)
- 6.] Self attested photocopies of Date of Birth, Mark sheet of H.S or equivalent, Caste, PH, Aadhar Card, Acknowledgement receipt, In-Service & Ex-Service man certificate along with 3(three) copies of recent passport size coloured photographs to be submitted at the time of admission.
- 7.] Admission fees is Rs 8300/- (Rupees Eight thousand three hundred only) in cash .
- 8.] Date of Admission: 22/12/2023, 26/12/2023 and 27/12/2023 (except Govt. Holiday) from 11a.m. to 3 p.m.
- 9.] Vacancy position if any, will be notified after.
- 10.] For any other information please contact Lecturer -in-Charge, Saktigarh Govt. Spon. P.T.I Unit - II
- 11.] Must bring your original documents Madhyamik Admit Card, H.S/equivalent Mark sheet, Caste Certificate, Physically Handicapped Certificate, Aadhar Card, Acknowledgement receipt and In-Service & Ex-Service man certificate & other documents.


Principal -in-Charge
Saktigarh Govt. Spon. P.T.I Unit - II

Senior Lecturer in-Charge
District Institute of Education
& Training (DIET), Burdwan
P.O.-Kalanabagram (Govt. of W.B.)